

**EQUIPMENT SCHEDULE**  
*(to be used for the proposed project)*

<b>Type/description</b>	<b>Capacity</b>	<b>Age</b>	<b>Condition/Location</b>
1			
2			
3			
4			
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11			

Indicate if it is owned or to be leased.

We hereby certify that the above plant and equipment are available for use in the execution of the contract.

\_\_\_\_\_  
Contractors authorized signature over printed name